

May 29, 2016



St. Theresa of the Child Jesus

Honoring Our Past - Building Our Future

1390 Ashville Court (P.O. Box 525) Leeds, AL 35094
(205) 352-3741 / email: sttheresaleeds@gmail.com; website: www.sttheresaleeds.org

MASS SCHEDULE

Tuesday thru Friday — 9:00 am

Saturday — Vigil Mass at 5:30 pm
(Confessions at 4:30 pm)

Sunday — 8:00 am, 10:30 am, 2:00 pm (Spanish),
and 6:00 pm

FIRST FRIDAY SCHEDULE

9:00 am— Mass

9:30 am-12:00 pm— Exposition and
adoration of the Most Blessed Sacrament

12:00 pm— Anointing of the Sick and
Benediction (Luncheon will follow)

FIRST SATURDAY SCHEDULE

Rosary and Confessions from
12:00 pm - 12:30 pm
Guided Meditation and Mass from
12:30 pm - 1:15 pm

Pastor: Reverend Gray Bean, Ph.D. 352-3741

Deacon: Rev. Mr. Silverio Rubio-Roman 640-2872 or
577- 0366

PARISH PASTORAL COUNCIL

Mrs. Christian Cockerham (Chair).....337-2990
Mrs. Susan Bertani.....699-7264
Mr. Tom Jones.....563-0063
Mr. Joel Mitchell.....699-8747
Mr. John Musgrove..... 699-6735
Mrs. Tracy Reed.....637-1085
Mr. T.C. Shipman.....661-9697
Mr. Walter Undeutsch.....699-2989
Deacon Rev. Mr. Silverio Rubio-Roman....640-2872
Reverend Gray Bean, Ph.D.352-3741

PARISH FINANCE COUNCIL

Mrs. Mady Hartsfield (Chair).....699-5616
Mr. Donny Grundhoefer.....956-0421
Mr. Mark Musgrove..... 699-6630
Mr. Ernie Paffumi.....702-4822
Reverend Gray Bean, Ph.D.352-3741

PARISH SECRETARY

Ms. Bernadette Archer.....352-3741

DIRECTOR OF RELIGIOUS EDUCATION

Mrs. Samantha Wadsworth.....863-9920

YOUTH GROUP DIRECTOR

Ms. Andrea Booker.....914-7884

MUSICIANS

Mrs. June Clark.....823-1333
Mr. Derek Kluz.....587-2306

WE RECYCLE... bring your aluminum cans
ONLY. All proceeds will go to our
Youth Group.
Thanks for your support!

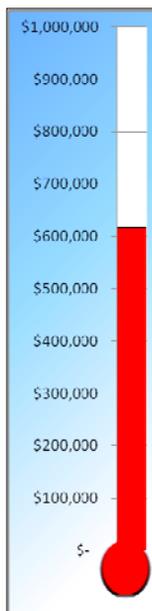


Honoring our Past - Building our Future



St. Theresa of the Child Jesus - Parish Life Center

Pledges Received: : \$616,391



Thank You, Thank You, Thank You!

We are at **62%** of our goal – and every dollar is **greatly appreciated**. Many of you have paid your initial pledge amount and are continuing to add donations to the building fund. **May God Bless your Generosity.**

If you know of anyone outside our parish community who would be interested in helping the campaign drive with a charitable contribution, please give them a pledge card, or let Fr. Bean know.

Our **Memorial Brick Campaign** is well under way as we have already received orders for 36 bricks and have collected \$5,350. We are now designing the layout and placement of the bricks on the walkway in front of our new Parish Life Center. Get your orders in early!



BIRTHDAYS:

MAY

- 28...Allison Savela, Sydney Swindall
29...David Whaley, Anne Cox
30...Vicki Hogan
31...Donna Ziegenbein, Andy Pantoja, Eugene Nabors, Lesly Sarat-Juan

JUNE

- 1...Mary Lovelady, Roy Falletta, Carter Moore, Lidia Noda, Russell Wortham
2...Madalynn Cash, Fernando Torres
3...Mary Ella Cockerham, Daniel Fuller, Patricia Thompson, Daisy Alejo-Rodriguez, Olivia McCombs-Mendez



Pray for
the sick:

Janet Bean, Josephine Graven, Jones Karen, Ricky Tucker, Eloise Mitchell, Mary Barrett Byrd, Martha Slatsky, Janis Welch, Paul Lipham, William Loris, Elizabeth Michlis, Anna Smith, Catherine Owen, Marie LaRussa, John Joyner, Jennifer Morris, Kenna Parramore, Vivian Fuqua, Kathy Schramer, Virginia Hitechew, Grace Bryan Butler, Bill Fager, Chuck Jones, Paul Wright, Kim Lilly, Shirley, Winslett, Clara LaRussa, Mary Toro, Don & Pat Standifer, Terry & Eileen Taylor, Chris Goodwin and family, France Ragsdale, Patricia Kennedy, Caleb Williams, Paul Yeager, Richard Coyne, Maisy Schumann, Godfrey Fayard, Joshua Hayes, Blake Alexander, and Barbara Kuberski, Eugene and Libby Nabors, Louis Sprueill, Benny Garza, Patricia Maddux, Charlie-Kai Wadsworth, Don Mock, Katelyn Mock, Jeff Bearden, Curtis White, Cayden Cox, Jack Coppola, Rebecca Liechty, 7th grade PSR Prayer- Box, Ed Gimberg, Raymunda Longino, Alipio Tomas Jr, Carolyn Shaffer, John McLendon, George Huffman, Eugene Nabors, Doris Williams, Joy Martin



Pray for the
homebound:

Audrey McGowan, Dean & Tom Atkinson, Lena Tudisco, Robert Godwin, Cathy Padgett, Anthony Oddo, and James Coates, Marcia P'Pool

GETTING MARRIED BAPTISM PREPARATION

Please contact the Parish Office at least **six months** prior to desired date.

Please make arrangements in Parish Office to attend pre-baptismal class prior to birth of child.

MINISTRY FOR THE SICK FUNERALS

If you would like to become part of this ministry or in need of its service, please call the Parish Office at 352-3741

Please contact the Parish Office before making Funeral Home arrangements.

PSR NEWS PARISH SCHOOL OF RELIGION

Coming to St. Theresa
Summer 2016

TOTUSTUUS

July 24-29, 2016



What in the world is TotusTuus?

TOTUS TUUS (Totally Yours), is a summer catechetical youth program. For grade school children (grades 1-6) the program runs Monday—Friday 9:00am- 2:30pm. The day includes catechetical instruction, daily Mass, songs, games and recess. For junior and senior high school youth, the program runs Sunday-Thursday 7:00pm-9:00pm.

TOTUS TUUS combines catechesis and having FUN! The youthfulness and energy of the teachers is contagious. Come out and join us! All are invited to a potluck dinner on Wednesday at 6:00pm. Registration is available in the vestibule. The Parish will provide lunch every day. Children should bring recess equipment. It's going to be a great time, so don't miss out!

+ Attention parents of First Communicants and Confirmands, as soon as the office receives the photo disc we will contact you for pickup. Thanks!

Family Night Dinner
Wednesday, June 1 at 6:00 PM
Bring a dish to share and hope to see you there!

Dominican Nuns Vocation Retreat

The cloistered Dominican nuns in Marbury, Alabama are holding a Vocation Retreat on the weekend of June 3-5 for young women age 16-27. Retreatants learn about the nuns' contemplative life of praise and intercession at the heart of the Dominican Order's Holy Preaching for the salvation of souls, join in chanting the Divine Office in Latin and English, and share in the nuns' special devotion to Eucharistic Adoration and Perpetual Rosary.

Learn more at <http://www.stjudemonastery.org/vocations/vocation-retreats>.

«Do this in remembrance of me» (1 Cor 11:24-25).

Twice the Apostle Paul, writing to the community in Corinth, recalls this command of Jesus in his account of the institution of the Eucharist. It is the oldest testimony we have to the words of Christ at the Last Supper.

“Do this”. That is, take bread, give thanks and break it; take the chalice, give thanks, and share it. Jesus gives the command to *repeat this action* by which he instituted the memorial of his own Pasch, and in so doing gives us his Body and his Blood. This action reaches us today: it is the “doing” of the Eucharist which always has Jesus as its subject, but which is made real through our poor hands anointed by the Holy Spirit.

“Do this”. Jesus on a previous occasion asked his disciples to “do” what was so clear to him, in obedience to the will of the Father. In the Gospel passage that we have just heard, Jesus says to the disciples in front of the tired and hungry crowds: “Give them something to eat yourselves” (Lk9:13). Indeed, it is Jesus who blesses and breaks the loaves and provides sufficient food to satisfy the whole crowd, but it is the disciples who offer the five loaves and two fish. Jesus wanted it this way: that, instead of sending the crowd away, the disciples would put at his disposal what little they had. And there is another gesture: the pieces of bread, broken by the holy and venerable hands of Our Lord, pass into the poor hands of the disciples, who distribute these to the people. This too is the disciples “doing” with Jesus; with him they are able to “give them something to eat”. Clearly this miracle was not intended merely to satisfy hunger for a day, but rather it signals what Christ wants to accomplish for the salvation of all mankind, giving his own flesh and blood (cf. Jn6:48-58). And yet this needs always to happen through those two small actions: offering the few loaves and fish which we have; receiving the bread broken by the hands of Jesus and giving it to all.

Breaking: this is the other word explaining the meaning of those words: “Do this in remembrance of me”. Jesus was broken; he is broken for us. And he asks us to give ourselves, to break ourselves, as it were, for others. This “breaking bread” became the icon, the sign for recognizing Christ and Christians. We think of Emmaus: they knew him “in the breaking of the bread” (Lk24:35). We recall the first community of Jerusalem: “They held steadfastly... to the breaking of the bread” (Acts 2:42). From the outset it is the Eucharist which becomes the centre and pattern of the life of the Church. But we think also of all the saints – famous or anonymous – who have “broken” themselves, their own life, in order to “give something to eat” to their brothers and sisters. How many mothers, how many fathers, together with the slices of bread they provide each day on the tables of their homes, have broken their hearts to let their children grow, and grow well! How many Christians, as responsible citizens, have broken their own lives to defend the dignity of all, especially the poorest, the marginalized and those discriminated! Where do they find the strength to do this? It is in the Eucharist: in the power of the Risen Lord’s love, who today too breaks bread for us and repeats: “Do this in remembrance of me”.



COUNCIL 5597 Knights of Columbus meets the 3rd Thursday of each month at 7pm. For more information call Terry Taylor at 205-352-3118. The KC Ladies Auxiliary invites ALL ladies age 18 and over to join us on the 3rd Thursday of each month at 7:00 pm. Our purpose is to support the Knights of Columbus' charitable causes in the Church and Community...and have fun too! For more information call Boots Barnard at 640-3350. 4th Degree meets every 1st Thursday at the Knights' House at 7:00 p.m. Call Dr. Bill Watkins at 640-7788.

Mass Intentions



MAY

- Sat. 28 (5:30pm): Cheryl Plaisance...special intentions
- Sun. 29 (8:00am): Joy Martin...special intention
- Sun. 29 (10:30am): For all our parishioners
- Sun. 29 (6:00pm): Evelyn Paffumi...R.I.P.
- Tue. 31: John Clyde McLendon...special intention

JUNE

- Wed. 1: Ned Cusick...R.I.P.
- Thu. 2: Evelyn Paffumi...R.I.P.
- Fri. 3: Jerry Parker...R.I.P.
- Sat. 4(Noon): Cheryl Plaisance...special intention
- Sat. 4(5:30): Evelyn Paffumi...R.I.P.
- Sun. 5(8:00am): Henry Rooney...R.I.P.
- Sun. 5(10:30am): For all our parishioners
- Sun. 5(6:00pm): Jerry Parker...R.I.P.

JUNE 4/5

- LECTOR:** 5:30pm— B. Cole
- 8:00am— B. Ashmore
- 10:30am—E. LaSusa
- 6:00pm— D. Watkins

EXTRA ORDINARY MINISTERS OF HOLY COMMUNION:

- 5:30pm— Deacon
- 8:00am— A.M. Coultron
- 10:30am— T. Reed
- 6:00pm— V. Oliver

USHERS/GREETERS:

- 5:30pm— J. Smith, S. Scherer, J. Barnard
- 8:00am— O. Lovelady, T. Taylor
- 10:30am— L. Cockerham, J. Oddo, D. Turner
- 6:00pm— J. Reilly, B. Watkins

ALTAR SERVERS:

- 5:30pm— R. Mitchell
- 8:00am—O. Lovelady
- 10:30am— Antonio and Andy Pantoja
- 6:00pm— C. Ziegenbein

(Year - C)
Today's readings:

Acts of the Apostles 2:1-11; 1Corinthians 12:3b-7; 12-13; or Romans 8:8-17; John 20:19-23 or John 14:15-16,23b-26

10th Sunday Ordinary Time

1 Kings 17:17-24; Galatians 1:11-19; Luke 7:11-17



EDUCATIONAL CORNER

FIRST READING: In this very short reading, we find that Abram had been the victor of his battle to retrieve his nephew. The King of Sodom went out to celebrate for him. Also, Melchizedek, King of Salem (Jerusalem) came out to bless them all with bread and wine. He said to Abram and all his people, "Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hands". This was God's covenant with Abram and this is the beginning of Melchizedek, Priest & King as a type or figure of CHRIST. He appears briefly in Genesis, is proclaimed in the readings at Mass on the Solemnity of the Most Holy Body and Blood of Christ (Corpus Christi). (CCC 58, 145-147, 1333, 1544)

RESPONSORIAL PSALM: This beautiful song was written by King David, and this Psalm is quoted often in the New Testament, first by Christ and later by Peter and Paul, to indicate that the Messiah would be greater than David since he would be God himself. If the Lord gives a command to "my Lord", the latter is another entity greater than David himself. This Psalm is prayed at Mass on the Solemnity of the Most Holy Body and Blood of CHRIST (Corpus Christi), (CCC 659, 1536-1537)

SECOND READING Paul is teaching the Corinthians on the institution of the Eucharist. The Eucharist is the source and summit of the Christian life. Paul recounted the history of the institution of the Holy Eucharist to emphasize to the Corinthians that they received the true BODY AND BLOOD OF CHRIST. Christ left us the Eucharist as a visible, unbloody, sacramental sign by which his one, bloody Sacrifice on the Cross would be represented and remembered until he comes again. (CCC 610-613, 1362-1366, 1388-1390)

GOSPEL: Jesus and the Apostles had been with all the people, healing the sick and teaching God's lessons all day. The Apostles approach Jesus and asked him to send all of the people away so they could find food for themselves. Jesus told them to take what food that they had (five loaves of bread and two fish) and have the people (five thousand men) to sit down in groups of fifty. He told the Apostles that they would have enough food for all. Jesus looked up to Heaven and prayed for them all. He broke the bread and fish and all five thousand had sufficient food. The left over consisted of twelve baskets of broken food. The clear message is that only the bread that Christ gives us can fill us with complete joy and charity. Remember in the "Lord's Prayer...Give us this day our daily bread" (CCC 1335, 2837)

QUICK GRASP OF CATHOLIC FAITH: CANON LAW

Our last note on Cannon Law told us about the name of our "Mass". According to the New Testament teachings, we are to show REVERENCE, RESPECT AND MODESTY when attending this Mass, We, the members of Christ's body, the faithful share in a "communion in charity", Because the Church is one body, every action of its members can have a positive effect through virtuous deeds or a harmful influence through sinful actions. The definitions of the three teachings are: 1) Reverence-A feeling of profound awe and respect...2) Respect-To feel or show esteem for... 3) Modesty- Having or showing a moderate estimation of oneself, decent and unpretentious. SACRAMENTS are the actions of CHRIST and the CHURCH, which express strengthen faith, worship GOD. As it was taught in Jesus' teachings, we must act pious and dress appropriately. Local ordinaries are to see to it that the prayers and other pious and sacred exercises of the Christian people are fully in harmony with the norms of the Church. (Canon Law #836-839)